



# Agenda

Kanturk Mallow Municipal District Meeting - Friday, 6th March 2020 at 2:30pm

## 1.0 CONFIRMATION OF MINUTES / DEIMHNIÚ MIONTUAIRISCÍL

Confirmation of the minutes of February's monthly meeting of the Kanturk/Mallow Municipal District held on Friday, 7th February 2020.

## 2.0 REPORTS AND RECOMMENDATIONS OF OFFICERS / TUAIRISCÍ AGUS MOLTAÍ Ó OIFIGH

(a) Municipal Districts Officer Report.

(b) Senior Executive Engineers Roads Report.

(c) Part VIII Application at Mallow Castle - proposed development of the walled gardens to the north of Mallow Castle House, improving public access to the Castle Grounds and providing a natural themed, inclusive children's playground amenity, with associated site works and landscaping.

(d) Cork County Development Plan Statutory Review.

(e) Grant Right of Way at Lissard, Burnfort.

(F) Concept Proposal for Charleville Plaza & Pedestrian Crossing Connection to the Town Park

(g) Re Allocation of Cork County Council Amenity Grant Fund 2019 - Lombardstown Community Council €729 from the provision of bollards to purchase planters.

## 3.0 NOTICES OF MOTION / FOGRAÍ RÚN

*Cllr Gearóid Murphy* 23/02/2020

***(a) "To seek an update on the construction of the boardwalk on Mallow Bridge and to ask when the project is likely to be completed".***

***(b) "To ask whether there are any plans for the development and promotion of Lisscarroll Castle as a tourist attraction and to enquire as to Cork County Council's role in same".***

***(c) "To ask whether the road between Grenagh village and Rathduff National School is on a programme for resurfacing and to ask that it be considered for same".***

**(d) "That Cork County Council request the TII to erect a permanent crash barrier on the N72 ?at Pallas, Lombardstown in order to prevent cars going off the road in this area".**

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**CORRESPONDENCE FROM OTHER BODIES / COMHFHREAGRAS Ó CHOMHLACHTAÍ  
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**4.0 CORRESPONDENCE FROM OTHER BODIES**

Reply from HSE, re Elective Hospital Cork 24/02/2020

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**5.0 ANY OTHER BUSINESS**

**6.0 DATE AND VENUE OF NEXT MEETING TO BE CONFIRMED**