

# **Report to Members**

Blarney Electoral Area Local Area Plan  
Public Consultation Draft

Supplementary Managers Report

**30<sup>th</sup> March 2011**

**Document Verification**

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<b>Job Title</b>						
<b>Document Title: Blarney Electoral Area Local Area Plan , Public Consultation Draft Supplementary Managers Report</b>						
<b>Document Ref: Supplementary Managers Report</b>						
<b>Revision</b>	<b>Date</b>	<b>Filename:</b>				
		<b>Description: This is a supplementary Managers Report to the Managers Report Issued in February 2011</b>				
			<b>Prepared by</b>	<b>Drawn by</b>	<b>Checked by</b>	<b>Approved by</b>
		<i>Name</i>				
<b>1.0</b>			<b>PK</b>	<b>AF</b>		<b>AH</b>

## **Section 1 Introduction**

### **1.1**

**1.1.1.** This report sets out in draft form the additional proposed amendments to the Draft Plan as a result of;

- matters arising from discussions with Elected Members on the Manager's Report issued in February 2011 at the Blarney Electoral Area Committee meeting on the 1<sup>st</sup> of March 2011,
- having considered the subsequent Notices of Motion submitted by Members for consideration at the Council meeting on the 30<sup>th</sup> March, and
- A number of Errata and Addendum to the Managers Report

**1.1.2.** This document should be read in conjunction with the public consultation draft of the plan published in November 2010, the Manager's Report issued in February 2011 and the Interim Report issued on 18th March 2011.

**1.1.3.** The preparation of this document is an important part of the process that the Council has followed in order to meet the requirements for the preparation of a new local area plan as set out in section 20 of the Planning and Development Acts. In making the plan, the Council must confine itself to considering the issues of proper planning and sustainable development.

## **Section 2 Errata and Addendum**

**2.1.1.** This is a list of corrections and additions to the Managers Report and includes the list that was previously handed out at the Electoral Area Committee meetings.

**2.1.2.** The mapping change relating to proposed amendment BY.03.02.03 was omitted from the original Managers Report to Members on the Issues Raised by Submissions & Recommended Amendments. The proposed amendment is set out below.



**Managers Recommended Amendment Ref.BY.03.02.03**

## Section 3 Supplementary Managers Recommendations

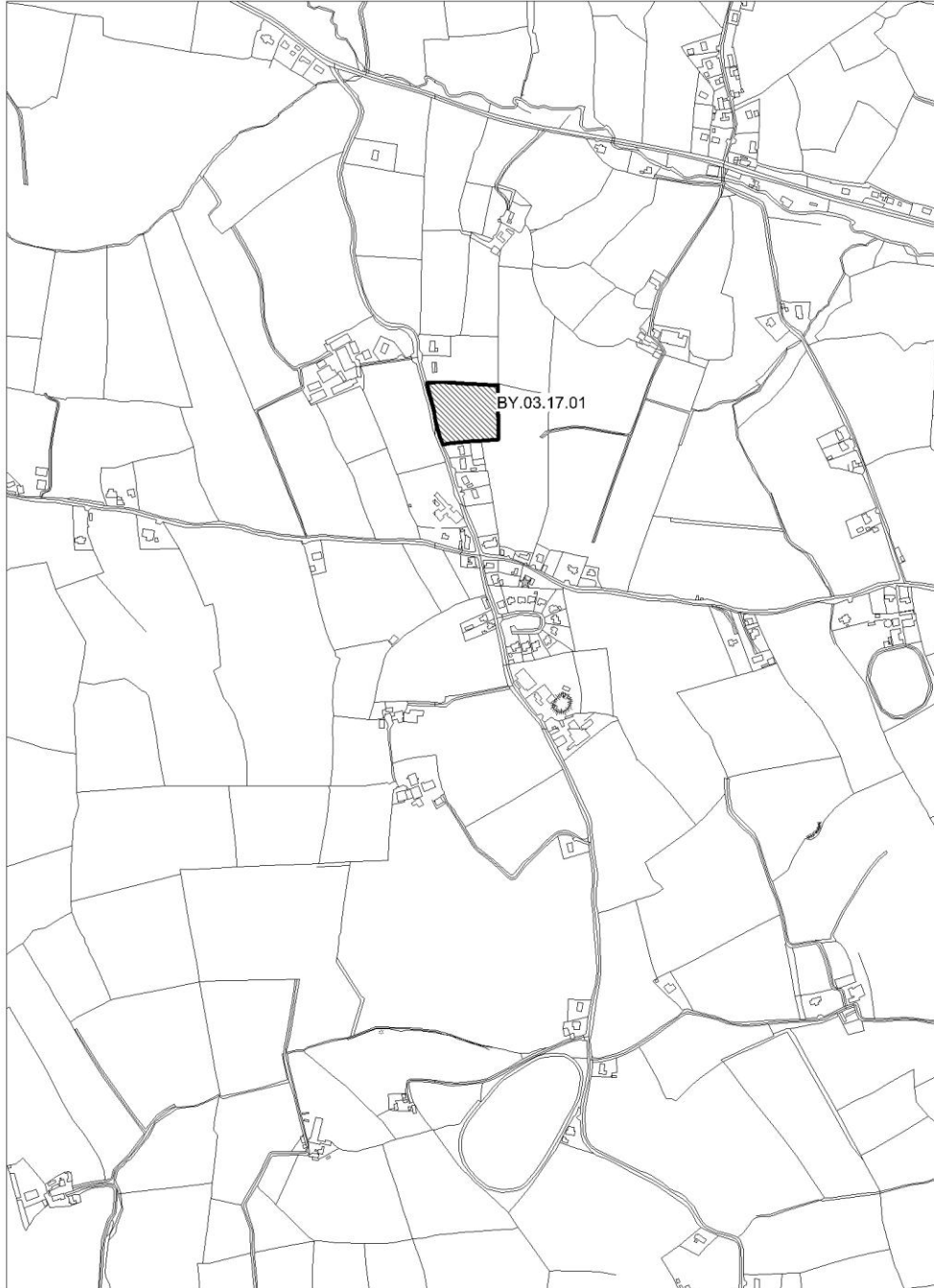
**3.1.1.** Where an entirely new amendment is proposed the reference number in the table refers to the next sequential reference number for that section or settlement following on from the original Manager’s Report. Where this supplementary report involves a change to an amendment already included in the original Manager’s Report then the same reference number has been retained.

Ref.	Agreed Change	Page No.
<b>Cork City North Environs</b>		
BY 03.02.04	<p>It was agreed to amend the wording of proposed change BY.03.02.04 to facilitate the development of sporting and leisure related uses on the O-01 site in Cork City North environs.</p> <p>The new objective will read as follows;</p> <p>O-01 Open space for public recreation including the provision of playing pitches, amenity walks, pitch and putt course, children’s playground, open parkland, areas of urban forestry <i>and built leisure facilities directly linked to the provision of recreational facilities included in this objective, subject to appropriate scaling and siting <del>not</del> be accommodated.</i></p> <p><b>Note: this change refers to the text of the draft plan</b></p>	5
<b>Carrignavar</b>		
BY.03.06.01	<p>It was agreed to include a previously zoned site within the development boundary of Carrignavar.</p> <p><b>Note: this change refers to the zoning map for the settlement,</b></p>	55
<b>Berrings</b>		
BY.03.17.01	<p>It was agreed to include a site, identified in submission BYDLAP11/528, within the development boundary of Berrings.</p> <p><b>Note: this change refers to the zoning map for the settlement,</b></p>	103

## Section 4 Additional Proposed Map Changes for Blarney EA

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Berrings



**Managers Recommended Amendment Ref.BY.03.17.01**

